

OFFICIAL BALLOT FOR HARDIN COUNTY  
GENERAL ELECTION HELD ON  
November 04, 2008

Precinct **AB-025**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and  
VICE PRESIDENT  
of the UNITED STATES**

(Vote for One)

- ☐ John McCain REP  
Sarah PALIN
- ☐ Barack OBAMA DEM  
Joe BIDEN
- ☐ Ralph NADER IND  
Matt GONZALEZ
- ☐ Chuck BALDWIN CON  
Robert E. THORNSBERRY
- ☐ Bob BARR LIB  
Wayne A. ROOT
- ☐ Write-in \_\_\_\_\_

**UNITED STATES SENATOR**

(Vote for One)

- ☐ Mitch McCONNELL REP
- ☐ Bruce LUNSFORD DEM
- ☐ Write-in \_\_\_\_\_

**UNITED STATES REPRESENTATIVE  
in CONGRESS**

**2nd Congressional District**

(Vote for One)

- ☐ S. Brett GUTHRIE REP
- ☐ David E. BOSWELL DEM
- ☐ Write-in \_\_\_\_\_

**STATE REPRESENTATIVE  
25th Representative District**

(Vote for One)

- ☐ Lisa WILLIAMS REP
- ☐ Jimmie LEE DEM
- ☐ Write-in \_\_\_\_\_

**COUNTY ATTORNEY**

(Unexpired Term)

(Vote for One)

- ☐ Thomas Steven BLAND REP
- ☐ Write-in \_\_\_\_\_

**NONPARTISAN**

**"SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**

**Elizabethtown Independent School  
District**

(Vote for Two)

- ☐ Anthony "Tony" KUKLINSKI NPS
- ☐ Dianne COOPER NPS
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

**QUESTION**

"Are you in favor of a return to a fiscal court composed of the county judge/executive and eight (8) justices of the peace, who shall represent specific districts within the county?"

- ☐ YES
- ☐ NO